

## DECLARATION (37 CFR 1.63) AND POWER OF ATTORNEY

As a below-named inventor, I hereby declare that:

My residence, post office address, and citizenship are as stated below next to my name; and

I believe that I am the original, first, and sole inventor (if only one name is listed below), or an original, first, and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled **Electrical Connector Apparatus and Method**, specification for which

☐ is attached hereto.

☒ was filed March 3, 2000, Serial No. \_\_\_\_\_.

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, §1.56(a).

I hereby claim foreign priority benefits under Title 35, United States Code §119 and/or §365 of any foreign application(s) for patent or inventor's certificate listed below and have also identified any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

Application Serial No.	Country	Filing Date	Priority Claimed

I hereby claim priority benefits under Title 35, United States Code §119 of any provisional application(s) for patent listed below:

Application Serial No.	Filing Date	Priority Claimed

I hereby claim the benefit under Title 35, United States Code, §120 and/or §365 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application(s) in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which became available between the filing date of the prior application and the national or PCT international filing date of this application:

Application Serial No.	Filing Date	Status (Patented, Pending, Abandoned)

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

I hereby appoint the following persons registered to practice before the Patent and Trademark Office as my attorneys with full power of substitution and revocation to prosecute this application and all divisions and continuations thereof and to transact all business in the Patent and Trademark Office connected therewith: David R. Saliwanchik, Reg. No. 31,794; Jeff Lloyd, Reg. No. 35,589; Doran R. Pace, Reg. No. 38,261; Christine Q. McLeod, Reg. No. 36,213; Jay M. Sanders, Reg. No. 39,355; James S. Parker, Reg. No. 40,119; Frank C. Eisenschen, Reg. No. 45,332; Jean Kyle, Reg. No. 36,987; Seth M. Blum, Reg. No. P-45,489.

I request that all correspondence be sent to:

James S. Parker  
2421 N.W. 41st Street, Suite A-1  
Gainesville, FL 32606-6669

I further request that all telephone communications be directed to:

James S. Parker  
352-375-8100

Name of First or Sole Inventor Dale C. McCarthy

Residence Pensacola, FL Citizenship USA

Post Office Address 3987 North "W" Street

Pensacola, FL 32505

*Dale C. McCarthy*

Date 3/22/2000

Signature of First or Sole Inventor

\*\*\*\*\*

Name of Second Joint Inventor \_\_\_\_\_

Residence \_\_\_\_\_ Citizenship \_\_\_\_\_

Post Office Address \_\_\_\_\_

\_\_\_\_\_  
Date \_\_\_\_\_

Signature of Second Joint Inventor

\*\*\*\*\*

Name of Third Joint Inventor \_\_\_\_\_

Residence \_\_\_\_\_ Citizenship \_\_\_\_\_

Post Office Address \_\_\_\_\_

\_\_\_\_\_  
Date \_\_\_\_\_

Signature of Third Joint Inventor

\*\*\*\*\*

New Attorney Docket No.: 219507-000017

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

In re the application of:

Dale C. McCarthy

Serial No.: 09/518,650

Filed: March 3, 2000

For: ELECTRICAL CONNECTOR AND  
APPARATUS METHOD

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on

February 5 2003

Date

Carol Alernan

Signature

February 5 2003

Date of Signature

Assistant Commissioner for Patents  
Washington, D.C. 20231

**REVOCATION OF POWER OF ATTORNEY,  
APPOINTMENT OF NEW ATTORNEYS AND  
CERTIFICATE UNDER 37 C.F.R. §3.73(b)**

I, Rip Hanks, am President and Chief Executive Officer of Centerpin Technology, Inc., a corporation duly organized and existing under the laws of the State of Florida and having its principal place of business at 216 East Government Street, Pensacola, Florida 32501-6019 ("Assignee"). The Assignee is the owner of the entire right, title and interest in the above-identified patent application ("the Patent Application") by virtue of an assignment from the inventor of this Patent Application, U.S. Patent Application Serial No. 09/518,650, filed March 3, 2000. As evidence of this assignment, the Assignee points to the enclosed recordation copy of the Assignment from the inventor to Centerpin Technology, Inc. in U.S. Patent Application Serial No. 09/518,650, recorded at Reel 010771, Frame No. 0865.

The undersigned is empowered to sign this document on behalf of the Assignee and has full power to grant and revoke powers of attorney.

Assignee hereby revokes all previously granted powers of attorney.

Assignee hereby appoints as its attorneys to prosecute this Patent Application and to transact all business in the U.S. Patent and Trademark Office connected with the Patent Application and with any resulting patent: Joel H. Bootzin, Reg. No. 42,343; Mark I. Feldman, Reg. No. 26,880; R. Blake Johnston, Reg. No. 41,097; Michael L. Kenaga, Reg. No. 34,639; Aimee E. McVady, Reg. No. 48,720; Jefferson Perkins, Reg. No. 31,407; Micah R. Onixt, Reg. No. 47,834; James P. Ryther, Reg. No. 20,424; Thomas W. Ryan, Reg. No. 43,072; Steven B. Kelber, Reg. No. 30,073; James M. Heintz, Reg. No. 41,828; Jerold I. Schneider, Reg. No. 24,765; Paul C. Kimball, Reg. No. 34,641; Wilburn L. Chesser, Reg. No. 41,668 and Christopher W. Ramund, Reg. No. 47,258, all of said attorneys being of the firm of Piper Rudnick, with full power of substitution and revocation, to prosecute this application and represent the undersigned before all competent International Authorities.

Please direct all correspondence to:

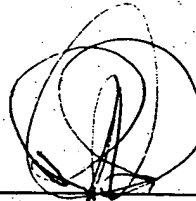
Piper Rudnick  
P.O. Box 64807  
Chicago, Illinois 60440-0807

Please direct all telephone calls to:

Jefferson Perkins  
(312) 368-7073

I hereby declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further, that these statements are made with the knowledge that willful false statements, and the like so made, are punishable by fine or imprisonment, or both, under Section 1001, Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Signature:



Rip Hanks

Title:

President and Chief Executive Officer

Date:

1/23/03

COPY



UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office  
ASSISTANT SECRETARY AND COMMISSIONER  
OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

JULY 12, 2000

PTAS

SALIWANCHIK, LLOYD & SALIWANCHIK  
JAMES S. PARKER  
A PROFESSIONAL ASSOCIATION  
2421 N.W. 41ST STREET, SUITE A-1  
GAINESVILLE, FL 32606



\*101356713A\*

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 04/25/2000

REEL/FRAME: 010771/0865  
NUMBER OF PAGES: 5

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

MCCARTHY, DALE C.

DOC DATE: 03/22/2000

ASSIGNEE:

CENTERPIN TECHNOLOGY, INC.  
1101 GULF BREEZE PARKWAY  
SUITE 315  
GULF BREEZE, FLORIDA 32561

SERIAL NUMBER: 09518650  
PATENT NUMBER:

FILING DATE: 03/03/2000  
ISSUE DATE:

PEARLENE FOSTER, PARALEGAL  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

4/25/00

05-15-2000

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Form PTO-1595  
(Rev. 6-93)

RECORD

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

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CPR/FINANCE

101356713

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

Dale C. McCarthy

## 2. Name and address of receiving party(ies):

Name Centerpin Technology, Inc.

Internal Address:

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other

## Street Address:

1101 Gulf Breeze Parkway, Suite 315

City Gulf Breeze State FL ZIP 32561

Additional name(s) & address(es) attached? ☐ Yes ☒ No

Execution Date: March 22, 2000

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

B. Patent No.(s)

S.N. 09/518,650; filed March 3, 2000

Docket No. CTI-103

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

## 6. Total number of applications and patents involved:

1

Name: James S. Parker

Internal Address: Saliwanchik, Lloyd &amp; Saliwanchik

A Professional Association

Street Address: 2421 N.W. 41<sup>st</sup> Street

Suite A-1

City: Gainesville State: FL Zip: 32606

## 7. Total fee (37 CFR 3.41)

\$

40.00

☐ Enclosed☒ Authorized to be charged to deposit account

## 8. Deposit account number:

19-0065

DO NOT USE THIS SPACE

## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

James S. Parker

Apr 121, 2000

Name of Person Signing

Signature

Date

05/12/2000 DNGUYEN 00000218 190065 09518650

Total number of pages comprising cover sheet, attachments, and document:

3

01 FC:581

40.00 CH

ASSIGNMENT

WHEREAS, I, the undersigned, residing at the indicated address(es) given below, have invented certain new and useful improvements in Electrical Connector and Apparatus Method, for which an application for United States Letters Patent was

☐ signed by me as dated below.

☒ filed March 3, 2000, Serial No. 09/518,650; and

WHEREAS, Centerpin Technology, Inc., a corporation of the State of Florida, and having an office at 1101 Gulf Breeze Parkway, Suite 315, Gulf Breeze, FL 32561, is desirous of acquiring the entire right, title and interest in and to said invention and in and to any Letters Patent which may be granted therefore in the United States and in any and all foreign countries;

NOW, THEREFORE, in view of valuable consideration, receipt whereof is hereby acknowledged, I, the undersigned, have sold, assigned, and transferred, and by these presents do sell, assign, and transfer, unto said Centerpin Technology, Inc., its successors and assigns, the full and exclusive right to the said invention in the United States and its territorial possessions and the entire right, title, and interest in and to any and all Letters Patent which may be granted therefor in the United States and its territorial possessions and in and to any and all divisions, reissues, continuations, and extensions thereof.

I hereby authorize and request the Patent Office Officials in the United States to issue any and all of said Letters Patent, when granted, to said Centerpin Technology, Inc. as the assignee of the entire right, title and interest in and to the same, for the sole use and behoof of said Centerpin Technology, Inc., its successors and assigns.

FURTHER, I agree that I will communicate to said Centerpin Technology, Inc., or its representatives, any facts known to us respecting said invention; testify in any legal proceedings; sign all lawful papers; execute all divisional, continuation, substitution, renewal, and reissue applications; execute all necessary assignment papers to cause any and all of said Letters Patent to be issued to said Centerpin Technology, Inc.; make all rightful oaths; and generally do everything possible to aid the said Centerpin Technology, Inc., its successors and assigns, to obtain and enforce proper protection for said invention in the United States and in any and all foreign countries.



IN TESTIMONY WHEREOF, I have hereunto set my hand this 22nd day  
of March, 2000.

Signed Dale C. McCarthy  
Dale C. McCarthy  
Address: 3987 North "W" Street  
Pensacola, FL 32505

State of Florida )  
County: Escambia )

On this 22nd day of March, 2000, personally appeared before me the  
above-named DALE C. MCCARTHY, to me known and known to me to be the person described  
in the foregoing instrument, who executed the foregoing instrument, and who acknowledged the  
same to be his/her free act and deed in and for the purposes set forth in said instrument.  
Und Fl DL # M263-163-59-176-0

Elizabeth K. Brown  
Notary Public

ELIZABETH K. BROWN

My Commission Expires: \_\_\_\_\_

SEAL

